 **Senator Buchanan**

 **Elementary School**

1101 7th Avenue North

Lethbridge, AB T1H 0X7

Phone: (403) 327-7321

FAX: (403) 327-0479

 Principal: Lenée Fyfe

 Vice Principal: Bob White

Hello all,

If you are receiving this letter, it means that your child has shown interest in playing grade 4/5 Basketball.

This year, our school has two teams registered for the grade 4/5 Basketball league. We will have an ‘away team’ that travels to other schools to play. We will also have a “home team” that plays all of our games at Senator Buchanan. For your child to participate, parent/guardians must make arrangements for travel to the designated game site, as staff are not permitted to transport students to and from games.

We are beginning our practices as soon as we get back from the holiday, as league games get started on Jan 16, 2024. Practices will take place during school nutrition breaks, making the practices accessible to all interested students. Players should know that they will be giving up some of their fun time outside with peers in order to participate in practice.

Students are expected to attend all practices as a part of their commitment to their team. The practice schedule is shown below.

Jan 8 - 12 – Introductory week activities. All students interested in playing must attend this first week of practices. We will gather the numbers for interested students starting with our Gr. 5’s and make final decisions about our teams after gathering information about who can get transportation to “away” games. We will need to keep our numbers to 12 – 15 students per team to ensure all students get plenty of opportunities to improve their skills and love of the game. We will make determinations about Gr. 4 students involvement based on number of grade 5 students that want to participate.

**Our after-school games will begin Jan 16, 2024.**

**Both teams will practice together.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Monday** | **Tuesday** | **Wednesday** | **Thursday** |
|  | NB #110:45 – 11:25 |  | NB #110:45 – 11:25 |
|  | After School Game4:15 – 5:15 |  | After School Game4:15 – 5:15 |

**Senator Buchanan Basketball Game Schedule**

Our regular season games will begin at 4:15. Game nights should run approximately 45 minutes long. Parents are asked to pick up their child at 3:47 at Senator Buchanan to transport to the away gym site (addresses below). Parents of students on the “Home Team” would need to be at Senator Buchanan at 4:45 to pick up your child at the conclusion of our games.

To finish our season, there will be a tournament hosted by Wilson Middle School on Friday, February 9,2024. The game times are shown in the schedules below.

WM – Westminster

[402 18 St N, Lethbridge AB T1H 3G4](https://www.bing.com/maps?&mepi=127~~Unknown~Address_Link&ty=18&q=Westminster%20Elementary%20School&ss=ypid.YN1124x263759012&ppois=49.70424270629883_-112.81810760498047_Westminster%20Elementary%20School_YN1124x263759012~&cp=49.704243~-112.818108&v=2&sV=1&FORM=MPSRPL)

ICE - Immanuel Christian

 2010 - 5th Avenue North, Lethbridge AB T1H 0N5

GAL – Galbraith

[1801-8th Ave. A North, Lethbridge AB T1H 1C5](https://www.bing.com/maps?&mepi=127~~Unknown~Address_Link&ty=18&q=LETHBRIDGE%20SCHOOL&ss=ypid.YN1124x248691452&ppois=49.71186828613281_-112.81712341308594_LETHBRIDGE%20SCHOOL_YN1124x248691452~&cp=49.711868~-112.817123&v=2&sV=1&FORM=MPSRPL)

MMH – Mike Mountain Horse

[155 Jerry Potts Blvd W, Lethbridge AB T1K 6G8](https://www.bing.com/maps?&mepi=127~~Unknown~Address_Link&ty=18&q=Mike%20Mountain%20Horse%20MIPI&ss=ypid.YN1226x889371592&ppois=49.68544387817383_-112.89229583740234_Mike%20Mountain%20Horse%20MIPI_YN1226x889371592~&cp=49.685444~-112.892296&v=2&sV=1&FORM=MPSRPL)

PL - Dr. Robert Plaxton

 [Fairmont Gate S, Lethbridge AB T1K](https://www.bing.com/ck/a?!&&p=3b3f96600cafe96fJmltdHM9MTcwMzExNjgwMCZpZ3VpZD0yNzMwN2VlZC1hMWUxLTZlNTMtMzU4Ny02ZDk5YTA0YjZmNTImaW5zaWQ9NTY0MA&ptn=3&ver=2&hsh=3&fclid=27307eed-a1e1-6e53-3587-6d99a04b6f52&u=a1L21hcHM_Jm1lcGk9MTI3fn5Vbmtub3dufkFkZHJlc3NfTGluayZ0eT0xOCZxPURyLiUyMFJvYmVydCUyMFBsYXh0b24lMjBFbGVtZW50YXJ5JTIwU2Nob29sJnNzPXlwaWQuWU4xMjI2eDExMTA2NDUxNTA2MTUzODI1OTE2JnBwb2lzPTQ5LjY2NDk0NzUwOTc2NTYyNV8tMTEyLjc3OTEzNjY1NzcxNDg0X0RyLiUyMFJvYmVydCUyMFBsYXh0b24lMjBFbGVtZW50YXJ5JTIwU2Nob29sX1lOMTIyNngxMTEwNjQ1MTUwNjE1MzgyNTkxNn4mY3A9NDkuNjY0OTQ4fi0xMTIuNzc5MTM3JnY9MiZzVj0xJkZPUk09TVBTUlBM&ntb=1)

CB – Coalbanks

[230 Coalbanks Blvd W, Lethbridge AB T1J 4V4](https://www.bing.com/ck/a?!&&p=a8c1dd86a745840cJmltdHM9MTcwMzExNjgwMCZpZ3VpZD0yNzMwN2VlZC1hMWUxLTZlNTMtMzU4Ny02ZDk5YTA0YjZmNTImaW5zaWQ9NTcwNA&ptn=3&ver=2&hsh=3&fclid=27307eed-a1e1-6e53-3587-6d99a04b6f52&u=a1L21hcHM_Jm1lcGk9MTI3fn5Vbmtub3dufkFkZHJlc3NfTGluayZ0eT0xOCZxPUNvYWxiYW5rcyUyMEVsZW1lbnRhcnklMjBTY2hvb2wmc3M9eXBpZC5ZTjg3M3gyMDM5MjM2Mzc3MTU1ODU4OTEyJnBwb2lzPTQ5LjY2NTU4ODM3ODkwNjI1Xy0xMTIuOTA3OTc0MjQzMTY0MDZfQ29hbGJhbmtzJTIwRWxlbWVudGFyeSUyMFNjaG9vbF9ZTjg3M3gyMDM5MjM2Mzc3MTU1ODU4OTEyfiZjcD00OS42NjU1ODh-LTExMi45MDc5NzQmdj0yJnNWPTEmRk9STT1NUFNSUEw&ntb=1)

AD – Agnes Davidson

[2103 20 St S, Lethbridge AB T1K 2G7](https://www.bing.com/maps?&mepi=127~~Unknown~Address_Link&ty=18&q=Agnes%20Davidson%20School&ss=ypid.YN1226x889370175&ppois=49.671451568603516_-112.8109130859375_Agnes%20Davidson%20School_YN1226x889370175~&cp=49.671452~-112.810913&v=2&sV=1&FORM=MPSRPL)

PM - Park Meadows

 [50 Meadowlark Boulevard North, Lethbridge Alberta T1H 4J4](https://www.bing.com/ck/a?!&&p=14397517a29950c1JmltdHM9MTcwMzExNjgwMCZpZ3VpZD0yNzMwN2VlZC1hMWUxLTZlNTMtMzU4Ny02ZDk5YTA0YjZmNTImaW5zaWQ9NTcwMg&ptn=3&ver=2&hsh=3&fclid=27307eed-a1e1-6e53-3587-6d99a04b6f52&u=a1L21hcHM_Jm1lcGk9MTI3fn5Vbmtub3dufkFkZHJlc3NfTGluayZ0eT0xOCZxPUxFVEhCUklER0UlMjBTQ0hPT0wmc3M9eXBpZC5ZTjEyMjZ4Nzc4MDEwNjkyJnBwb2lzPTQ5LjcyMzU2NDE0Nzk0OTIyXy0xMTIuODA2NTAzMjk1ODk4NDRfTEVUSEJSSURHRSUyMFNDSE9PTF9ZTjEyMjZ4Nzc4MDEwNjkyfiZjcD00OS43MjM1NjR-LTExMi44MDY1MDMmdj0yJnNWPTEmRk9STT1NUFNSUEw&ntb=1)

Buchanan SB2 “Away Team”

|  |  |  |
| --- | --- | --- |
| Jan. 16 | @ | WM |
| Jan. 18 | @ | ICE2 |
| Jan. 23 | @ | GAL1 |
| Jan. 25 | @ | MMH1 |
| Jan. 30 | @ | PL3 |
| Feb. 1 | @ | CB3 |
| Feb. 6 | @ | AD2 |
| Feb. 8 | @ | PM |
| Tournament at Wilson Middle School  |
| Friday Feb. 9, 2024 | 12:15 | GAL2 |
| 1:00 | WM |
| 4:45 | ICE3 |

Buchanan SB1 “Home Team”

|  |  |  |
| --- | --- | --- |
| Jan. 16 | VS | LC |
| Jan. 18 | VS | ICE1 |
| Jan. 23 | VS | GAL2 |
| Jan. 25 | VS | PRO1 |
| Jan. 30 | VS | PL2 |
| Feb. 1 | VS | CB1 |
| Feb. 6 | VS | AD1 |
| Feb. 8 | VS | NS |
| Tournament at Wilson Middle School  |
| Friday Feb. 9, 2024 | 12:15 | GAL1 |
| 1:45  | LC |
| 3:15 | ICE1 |

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